



### 3. Book chapter:

Sl. No.	Title of the book	Publishers	Author(s) Name (Highlight the corresponding and 1 <sup>st</sup> author in every article)	Year	ISBN No.	doi no. (if applicable)
1	Agriculture and Climatic Issues in South Asia (Chapter- <b>Evaluating Agricultural Drought in the Purulia District, West Bengal (India)</b> - An Earth Observation Perspective	CRC Press (Taylor & Francis)	<b>Goswami, S.</b> , Mahato, S., Mahato, S., Kundu, A., Bairwa, B., Chatteraj, K. K., & Siddiqui, A. R.	2023	<a href="#">9781003377825</a>	<a href="https://doi.org/10.1201/9781003377825-11">10.1201/9781003377825-11</a>
2	Models of Intelligent Network Security System and its Societal Applications (Chapter- <b>Privacy Preserving Data Handling Techniques in AI-based Data-Centric Applications</b> )	Springer's Lecture Notes in Networks and Systems (LNNS)	Saha, S., Raychaudhari, A., Mondal, S. K., Goswami, S., Nazir, R. R.	2025	Acceptance	

### 4. Text/Reference book published from reputed national/international publishers:

Sl. No.	Title of the Text/Reference book	Publishers	Author(s) Name (Highlight the corresponding and 1 <sup>st</sup> author in every article)	Year	ISBN No.	doi no. (if applicable)

### 5. Project granted:

Sl. No	Sponsoring Agency	Name of the project	Duration		Amount in Lakhs	PI/CO-PI
			Starting Month & Year	Ending month & Year		

Sl. No.	Name of the patent	Name of the applicant	Name of the inventor	Date of File	Date of Publication	Whether Granted (yes/no); If yes, Date of Grant	Application No.

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**6. Consultancy Project Grant:**

Sl No.	Project title	Funding Agency	Duration	Completed (yes/no)	Sanctioned amount (in Rs.)	PI and CO-PI (if any)

**7. Patent/IPR granted:**